

## Condensed Program

### THURSDAY, OCTOBER 5TH

3:00 PM Hotel Check-in Lobby  
 5:15 PM "Denim, Diamonds, Dinner" Social Crystal Palace Meet Lois Koenig in Lobby

### FRIDAY, OCTOBER 6TH

8:00 AM - 10:00 AM Executive Board Meeting Terrie Madler's Hotel Room  
 8:00 AM - 4:00 PM Sales Room Opens: "Jewelry, Hat, Handbag Exchange" Nevada Ballroom  
 9:00 AM - 11:00 AM Registration Opens Nevada Ballroom  
 -Drop-off CSUB Food Pantry Donations  
 10:15 AM - 11:00 AM Workshop: Website Navigation Lake Isabella Ballroom  
 11:00 AM - 11:30 AM Free Time: Visit Sales Room Nevada Ballroom  
 11:30 AM - 1:30 PM Luncheon with President General, Mrs. Widowski San Joaquin Ballroom  
 "Belles, Bonnets, & Bingo" -wear your hat & enjoy Division Bingo  
 2:00 PM - 4:00 PM Workshop: "Drop-in" Crafting Vintage Gift Boxes Lake Ming Ballroom  
 2:00 PM - 2:30 PM Free Time: Visit Sales Room Nevada Ballroom  
 2:30 PM - 4:00 PM Registration Re-Opens Nevada Ballroom  
 -Drop-off CSUB Food Pantry Donations  
 2:00 PM - 2:30 PM Great Granddaughters Club Meeting Lake Isabella Ballroom  
 2:30 PM - 3:00 PM 2G Granddaughters Club Meeting Lake Isabella Ballroom  
 3:00 PM Hotel Check-in Lobby  
 3:00 PM - 3:30 PM 3G Granddaughters Club Meeting Lake Isabella Ballroom  
 3:00 PM - 4:00 PM 4G Granddaughters Club Meeting Lake Isabella Ballroom  
 5:30 PM Historical Evening Dining Room Opens San Joaquin Ballroom  
 -Period attire welcome  
 6:00 PM - 10:00 PM Historical Evening & Raffle  
 7:10 PM Procession Forms For Historical Evening

### SATURDAY, OCTOBER 7TH

8:00 AM - 8:55 AM Registration Opens Nevada Ballroom  
 8:00 AM - 4:00 PM Sales Room Opens; Closed During Business Session Nevada Ballroom  
 8:50 AM Procession Forms for Business Session Lake Isabella/Lake Ming Ballrooms  
 9:00 AM - NOON Opening Business Session Lake Isabella/Lake Ming Ballrooms  
 NOON - 1:00 PM Lunch On Your Own Hotel Restaurant Closed  
 1:00 PM Procession Forms for Memorial Service Lake Isabella/Lake Ming Ballroom  
 1:15 PM - 2:00 PM Memorial Service Lake Isabella/Lake Ming Ballrooms  
 2:00 PM - 2:15 PM Break  
 2:15 PM - 4:45 PM Final Business Session Lake Isabella/Lake Ming Ballrooms  
 5:30 PM Presidents' Evening Dining Room Opens San Joaquin Ballroom  
 "Fashions & Fanfare" -wear fashions from past 123 years & celebrate Chp. Pres.  
 5:45 PM Procession Forms For Presidents' Evening  
 6:00 PM - 10:00 PM Presidents' Evening

### SUNDAY, OCTOBER 8TH

8:00 AM - 10:00 AM Executive Board Meeting Terrie Madler's Hotel Room



1901.  
 OUR HISTORY.  OUR LEGACY.

**REGISTRATION:** Registration fee is \$40.00 PER PERSON or \$45.00 at the door. Make check payable to California Division Treasurer UDC. Pre-registration must be received by **Sept. 1st, 2023**. Mail to: Mrs. Rhonda Pierce, 316 Real Rd. Bakersfield, CA 93309-1821. You will pick up your name badge and pre-paid meal tickets at the Registration Table in the Sales Room located in the Nevada Ballroom.

**CONVENTION MEALS:** Friday Luncheon is \$35.00, Historical Evening Dinner is \$55.00. Saturday Presidents' Evening is \$55.00. Make check payable to California Division Treasurer UDC. All guests and public are encouraged to attend. Please mail your Meal Reservation Form and payment to: Mary Ann Claxton, 4527 Marsha St. Bakersfield, CA 93309-3121. All meal reservations must be received no later than **Sept. 15th, 2023**.

**DOOR PRIZES:** All Chapters are encouraged to donate \$30.00 or a Basket for a raffle conducted at the Convention during Historical Evening. Please make check payable to CA Division UDC and mail to: Mrs. Mary Ann Claxton, Convention Chairman, 4527 Marsha St. Bakersfield, CA 93309-3121. Please submit your check by **Sept. 1st, 2023** so that baskets can be prepared.

**REPORTS:** All Division Officers, as well as, select Directors and Committee Chairs will give oral reports during the Business Session. All other reports are requested to be sent electronically to Charmin Barry, Recording Secretary. Reports are limited to 200 words.

**GRANDDAUGHTERS' CLUBS:** All Clubs will meet Friday in the Lake Isabella Ballroom.

**SCRAPBOOKS:** Deliver Chapter Yearbooks & Scrapbooks on Friday, October 6th to the Sales Room located in the Nevada Ballroom for members to peruse through.

**AWARDS:** Chapter Awards and Membership Certificates will be presented on October 7th during Presidents' Evening in the San Joaquin Ballroom.